

June 9, 2002

Mr. Jim Christiansen
United States Environmental Protection Agency
Region 8
999 18th Street - Suite 300
Denver, CO 80202-2466

Ref:

8EPR-SR

RE: Richardson Flat Monthly Status Report for May 2002

Dear Mr. Christiansen:

This monthly Status Report details site activities conducted at Richardson Flat for May 2002. Also included are the laboratory analytical data from the surface water and groundwater samples collected during May 2002.

Sampling Activities Conducted:

Surface and groundwater were sampled on May 2 and May 6, 2002.

Surface and Groundwater Sampling:

On May 6, 2002 the thirteenth round of monthly surface water sampling was conducted. Surface water samples were collected at locations RF-1, RF-2, RF-4, RF-5, RF-6-2, RF-11 and RF-12. One duplicate sample was collected at location RF-4. Groundwater samples were collected with a peristaltic pump at monitoring wells RT-3, RT-6, RT-11, RT-12, RT-13, RT-14 and RT-15. One duplicate groundwater sample was collected from monitor well RT-11. Samples were submitted to the laboratory on May 7, 2002. Samples were collected at piezometers RT-3 and RT-6.

An additional round of sampling was conducted on May 2, 2002. This round was conducted to assess conditions in the Floodplain Tailings located on the west side of Silver Creek. Surface water samples were collected at locations RF-7-2, RF-8, FPT-SW-1, FPT-SW-2, FPT-SW-3, FPT-SW-4 and PH-SW-1. Groundwater samples were collected at locations RT-11, RT-12, FPT-2B, FPT-4A, FPT-7A-FPT-8A. Duplicate samples were collected at locations FPT-SW-1 and RT-11.

Draft RI Report Preparation

The draft RI report will be submitted to EPA in July 2002. The draft report will be used to assist EPA in human health and ecological risk assessment.

Results:

The results of the April 16 surface water and groundwater sampling are reported in Table 1. The results of the May 2 and May 6, 2002 surface water and groundwater sampling have not been received from the laboratory. Laboratory and chain-of-custody reports are located in Appendix A. Field data sheets can be found in Appendix B. An electronic copy of the AEC and Frontier Geosciences laboratory analytical reports will be emailed to you and Jeff Montera.

Planned Activities: June 2002

- 1. Monthly surface and groundwater sampling will be conducted the week of June 10, 2002.
- 2. RMC will continue to work on the Draft RI report.

Planned Activities: July 2002

- 1. Monthly surface and groundwater sampling will be conducted the week of July 1, 2002.
- 2. RMC will submit the Draft RI report.

If you should have any questions or comments, please contact me at 801-255-2626.

Best regards,

Todd Leeds

RMC

Attachment:

Table 1, Analytical Summary – Water, April 16, 2002

Cc: Jeff Montera

Susan Griffin

Kerry Gee

Kevin Murray

Muhammed Slam

Lynn Woodbury

Exponent

Table 1, Analytical Summary - Surface and Groundwater Data, Richardson Fiat Remedial Investigation April 16, 2002

(units mg/l, unless specified)

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| | ALK. | | 85 | 4 | 18 | ğ | 0 226 | 0 228 | 202 | 20 | 180 |
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| | Sample # | | W-RF1 | W-RF2 | W-RF3 | W-RF4 | W-RF50 | W-RF5 | W-RF6-2 | W-RF-11 | W-RF12 |
| | | * | Z. | 2 | Z. | 25 | F.S | Z. | 2. | RF-S | Ž. |
| | Sar | MATE | 교 | 뛺 | 긁 | 딝 | 뒮 | 귕 | 뒭 | 힏 | 뒭 |
| | Date Sam | SURFACE WATER | 16-Apr-02 RF-SW-RF1 | 16-Apr-02 RF-SW-RF2 | 16-Apr-02 RF-SW-RF3 | 16-Apr-02 RF-SW-RF4 | 16-Apr-02 RF-SW-RF504 | 16-Apr-02 RF-SW-RFS | 16-Apr-02 RF-SW-RF6-2 | 16-Apr-02 RF-SW-RF-11 | 16-Apr-02 RF-SW-RF12 |

Notes: RF-SW-RF504 is a duplicate of RF-SW-RF4

TARGET SHEET

EPA REGION VIII SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 2008720

| SIT | TE NAME: RICHARDSON FLAT TAILINGS |
|-----|---|
| DC | OCUMENT DATE: 06/09/2002 |
| | |
| Du | DOCUMENT NOT SCANNED e to one of the following reasons: |
| | PHOTOGRAPHS |
| | 3-DIMENSIONAL |
| | OVERSIZED |
| | AUDIO/VISUAL |
| | PERMANENTLY BOUND DOCUMENTS |
| | POOR LEGIBILITY |
| | OTHER |
| Ö | NOT AVAILABLE |
| ビ | TYPES OF DOCUMENTS NOT TO BE SCANNED (Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody) |
| DO | CUMENT DESCRIPTION: |
| | APPENDIX A Laboratory Reports, Chain-of-Custody APPENDIX B Field Data Sheets |
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